

## Přírůstky v knihovně KBV - leden 2019

### Arabistika

- EL-ARISS, Tarek, Anthony EDWARDS a Anna Ziajka STANTON. *The Arab Renaissance: a bilingual anthology of the Nahda*. New York: Modern Language association of America, 2018.
- ASTHIANY, Julia, T. M. JOHNSTONE, J. D. LATHAM, R. B. SERJEANT a G. Rex SMITH. *'Abbasid belles-lettres*. Cambridge: Cambridge University Press, 1990.
- BONEBAKKER, Seeger Adrianus a Michael FISHBEIN. *A reader of classical Arabic literature*. Atlanta: Lockwood Press, 2012.
- COWELL, Mark W. *A reference grammar of Syrian Arabic: (based on the dialect of Damascus)*. Washington, D.C.: Georgetown University Press, [2016].
- DI-CAPUA, Yoav. *No exit: Arab existentialism, Jean-Paul Sartre, and decolonization*. Chicago: The University of Chicago Press, [2018].
- EMBALÓ, Birgit. *Palästinenser im arabischen Roman: Syrien, Libanon, Jordanien, Palästina 1948-1988*. Wiesbaden: Reichert, 2000.
- ENDERWITZ, Susanne. *Unsere Situation schuf unsere Erinnerungen: palästinensische Autobiographien zwischen 1967 und 2000*. Wiesbaden: Reichert, 2002.
- HAFEZ, Sabry. *The quest for identities: the development of the modern Arabic short story*. London: Saqi, [2007].
- HOLE, Clive. *Arabic historical dialectology: linguistic and sociolinguistic approaches*. Oxford: Oxford University Press, 2018
- KASSAB, Elizabeth Suzanne. *Contemporary Arab thought: cultural critique in comparative perspective*. New York: Columbia University Press, [2010].
- MENOCAL, María Rosa, Raymond SCHEINDLIN a Michael SELLS. *The literature of Al-Andalus*. Cambridge: Cambridge University Press, 2000.
- AL-MŪSAWĪ, Muḥsin Jāsīm. *Arabic literature for the classroom: teaching methods, theories, themes and texts*. London: Routledge, Taylor & Francis Group, 2017.
- AL-SHARKAWI, Muhammad. *History and development of the Arabic language: from pre-Islamic times to the age of conquests*. London: Routledge, Taylor & Francis Group, 2017.
- YOUNG, M. J. L., J. D. LATHAM a R. B. SERJEANT. *Religion, learning and science in the 'Abbasid period*. Cambridge: Cambridge University Press, 1990.

### DaKIZ

#### Islám klasický

- BOOTH, Anthony Robert. *Analytic Islamic Philosophy*. London: Palgrave Macmillan UK, [2017].
- BRENTJES, Sonja. *Teaching and learning the sciences in Islamicate societies (800-1700)*. Turnhout: Brepols, [2018].
- CALDER, Norman a Colin IMBER. *Islamic jurisprudence in the classical era*. New York: Cambridge University Press, 2014.

- DALLAL, Ahmad S. *Islam, science, and the challenge of history*. New Haven: Yale University Press, [2010].
- EICKELMAN, Dale F. a James P. PISCATORI. *Muslim Travellers: pilgrimage, migration, and the religious imagination*. London: Routledge, [1990].
- AL-FĀRŪQĪ, Ismā'īl Rāgī a Lois Lamyā' al-FĀRŪQĪ. *The cultural atlas of Islam*. New York: Macmillan publishing company, [1986].
- IBN 'ABBĀD AR-RUNDĪ, Muḥammad Ibn-Abī-Ishāq a Kenneth L. HONERKAMP. *Lettres de direction spirituelle: collection majeure : (ar-Rasā'il al-kubrā)*. Beyrouth: Dar el-Machreq Éditeurs, 2005.
- IBN CHALDŪN, Abū Zajd Abd ar-Rahmān Ibn Muhammad. *Lubāb al-muḥaṣṣal fī uṣūl al-dīn*. Bajrūt: Dār al-Mašriq, 1995.
- JOHANSEN, Baber. *Contingency in a sacred law: legal and ethical norms in the Muslim fiqh*. Leiden: Brill, 1999.
- KUGLE, Scott Alan. *Rebel between spirit and law: Ahmad Zarruq, sainthood, and authority in Islam*. Bloomington: Indiana University Press, [2006].
- MASUD, Muhammad Khalid. *Shāṭibī's philosophy of Islamic law: a revised and enlarged version of Islamic legal philosophy*. 2nd edition. New Delhi: Kitab Bhavan, 2009.
- MOMEN, Moojan. *An introduction to Shi'i Islam: the history and doctrines of Twelver Shi'ism*. New Haven: Yale University press, [1985].
- NAWAS, John Abdallah, Walter Melville PATTON. *Al-Ma'mūn, the inquisition, and the quest for caliphal authority*. Atlanta, Georgia: Lockwood Press, 2015.
- PEACOCK, A. C. S. *Islamisation: comparative perspectives from history*. Edinburgh: Edinburgh University Press, [2017].
- SCHOELER, Gregor. *The genesis of literature in Islam: from the aural to the read*. Revised edition. Edinburgh: Edinburgh University Press, [2009].
- EL SHAMSY, Ahmed. *The canonization of Islamic law: a social and intellectual history*. New York: Cambridge University Press, 2013.
- STILT, Kristen. *Islamic law in action: authority, discretion, and everyday experiences in Mamluk Egypt*. Oxford: Oxford University Press, 2011.
- AṬ-ṬABĀṬABĀ'Ī, Muḥammad Ḥusajn a Seyyed Hossein NASR. *Shi'ite Islam*. Second Edition. Albany: State University of New York Press, 1977.
- TAYLOR, Richard C. a Luis Xavier LÓPEZ-FARJEAT. *The Routledge companion to Islamic philosophy*. London: Routledge, Taylor & Francis Group, 2016.
- WALTHER, Wiebke. *Women in Islam*. Third printing. Princeton, NJ: Marcu Wiener Publishers, 1999.
- WATT, W. Montgomery. *Islamic creeds: a selection*. Edinburgh: Edinburgh University Press, [1994].
- WENSINCK, A. J. *The Muslim creed: its genesis and historical development*. London: Routledge, 2008.

## Islám moderní

DALLAL, Ahmad S. *Islam without Europe: traditions of reform in eighteenth-century Islamic thought*. Chapel Hill: The University of North Carolina Press, [2018].

DE BELLAIGUE, Christopher. *The Islamic enlightenment: the modern struggle between faith and reason*. London: Vintage, 2018.

DUDOIGNON, Stéphane A., Hisao KOMATSU a Yasushi KOSUGI. *Intellectuals in the modern Islamic world: transmission, transformation, communication*. London: Routledge, 2006.

FREYER STOWASSER, Barbara. *Women in the Qur'an, traditions, and interpretation*. New York: Oxford University Press, [1994].

GABORIEAU, Marc. *Le mahdi incompris: Sayyid Ahmad Barelwî (1786-1831) et le millénarisme en Inde*. Paris: CNRS éditions, [2010].

KENDALL, Elisabeth a Ahmad KHAN. *Reclaiming Islamic tradition: modern interpretations of the classical heritage*. Edinburgh: Edinburgh University Press, [2018].

LIPMAN, Jonathan Neaman. *Islamic thought in China: Sino-Muslim intellectual evolution from the 17th to the 21st century*. Edinburgh: Edinburgh University Press, [2017].

LOIMEIER, Roman. *Islamic reform in twentieth-century Africa*. Edinburgh: Edinburgh University Press, [2018].

TAJI-FAROUKI, Suha a Basheer M. NAFI. *Islamic thought in the twentieth century*. London: I.B. Tauris, [2004].

VOLL, John Obert. *Islam, continuity and change in the modern world*. Second edition. Syracuse: Syracuse University Press, [1994].

## Středověké a raně novověké dějiny a umění

ANTRIM, Zayde. *Mapping the Middle East*. London: Reaktion Books, 2018.

BEHRENS-ABOUSEIF, Doris. *Practising diplomacy in the Mamluk Sultanate: gifts and material culture in the medieval Islamic world*. Revised paperback edition. London: I.B. Tauris, 2016.

BLAIR, Sheila. *Islamic calligraphy*. Edinburgh: Edinburgh University Press, 2008.

BLAKE, Stephen P. *Time in early modern Islam: calendar, ceremony, and chronology in the Safavid, Mughal, and Ottoman empires*. Cambridge: Cambridge University Press, 2013.

BRESC, Henri a Yūsuf RĀĠĪB. *Le sultan mérinide Abū l-Ḥasan `Alī et Jacques III de Majorque: du traité de paix au pacte secret*. Le Caire: Institut français d'archéologie orientale, 2011.

CONERMANN, Stephan. *Everything is on the Move: the Mamluk empire as a node in (trans-)regional networks*. Bonn: Vandenhoeck Ruprecht, [2014].

CORY, Stephen Charles. *Reviving the Islamic caliphate in early modern Morocco*. Surrey, England: Ashgate Publishing, [2013].

DALE, Stephen Frederic. *The Muslim empires of the Ottomans, Safavids, and Mughals*. New York: Cambridge University Press, 2010.

FRENKEL, Yehoshua. *Is there a Mamlūk culture?*. Berlin: EB-Verlag, 2014.

FROMHERZ, Allen James. *The Near West: Medieval North Africa, Latin Europe and the Mediterranean in the Second Axial Age*. Edinburgh: Edinburgh University Press, [2017].

HODGSON, Marshall G. S. *The venture of Islam: Conscience and History in a World Civilizations. Volume 3, The gunpowder empires and modern times.* Chicago: University of Chicago Press, [1974]. (1. díl již v knihovně je)

HODGSON, Marshall G. S. *The venture of Islam: Conscience and History in a World Civilizations. Volume 2, The expansion of Islam in the middle period.* Chicago: University of Chicago Press, [1974]. (1. díl již v knihovně je)

MELOY, John Lash. *Imperial power and maritime trade : Mecca and Cairo in the later Middle Ages.* Chicago : Middle East Documentation Center, 2010.

PANČENKO, Konstantin Alexandrovič. *Arab Orthodox Christians Under the Ottomans 1516-1831.* Jordanville: Holy Trinity Seminary Press, 2016.

PETRY, Carl F. *The criminal underworld in a medieval Islamic society: narratives from Cairo and Damascus under the Mamluks.* Chicago: Middle East Documentation Center, 2012.

PINTO, Karen C. *Medieval Islamic maps: an exploration.* Chicago: University of Chicago Press, [2016].

ROBINSON, Chase F. *Islamic civilization in thirty lives: the first 1,000 years.* London: Thames and Hudson, 2018.

SAAD, Elias N. *Social history of Timbuktu: the role of Muslim scholars and notables, 1400-1900.* Cambridge: Cambridge University Press, 2010.

AS-SABTĪ, al-Qāsim ibn Jūsuf at-Tudžībī. *Mustafād ar-riḥla wa al-ightirāb.* Tūnis: ad-Dār al-'arabīja li-al-kuttāb, 1395.

TABBAA, Yasser. *The transformation of Islamic art during the Sunni revival.* Seattle: University of Washington Press, [2001].

VERSKIN, Alan. *Islamic law and the crisis of the Reconquista: the debate on the status of Muslim communities in Christendom.* Leiden: Brill, [2015].

VOGUET, Élise. *Le monde rural du Maghreb central (XIVe - XVe siècles): réalités sociales et constructions juridiques d'après les Nawāzil māzūna.* Paris: Publications de la Sorbonne, 2014.

WATT, W. Montgomery. *The influence of islam on Medieval Europe.* Edinburgh: Edinburgh University Press, 2001.

### **Moderní (současné) dějiny a politika**

BALCI, Bayram. *Islam in Central Asia and the Caucasus since the fall of the Soviet Union.* London: Hurst & Company, 2018.

CAVATORTA, Francesco a Lise STORM. *Political parties in the Arab world: continuity and change.* Edinburgh: Edinburgh University Press, [2018].

DANNREUTHER, Roland a Luke MARCH. *Russia and Islam: state, society and radicalism.* London: Routledge, 2010.

KABIR, Nahid Afrose. *Young British Muslims: identity, culture, politics and the media.* Edinburgh: Edinburgh University Press, 2010.

KERSTEN, Carool. *A history of Islam in Indonesia: unity in diversity.* Edinburgh: Edinburgh University Press, [2017]. LEWIS, Philip a Sadek HAMID. *British Muslims: new directions in Islamic thought, creativity and activism.* Edinburgh: Edinburgh University Press, [2018].

MOTADEL, David. *Islam and Nazi Germany's war*. Cambridge, Massachusetts: Belknap Press for Harvard University Press, [2014].

RUBIN, Dominic. *Russia's Muslim Heartlands: Islam in the Putin era*. London: Hurst & Company, 2018.

ZAMAN, Qasim Muhammad. *Islam in Pakistan: a history*. Princeton: Princeton University Press, [2018].

## Hebraistika

ABRAHAMSON, Israel a Lawrence FINE. *Hebrew ethical wills*. Expanded facsimile edition 2006, with new introduction ©2006 by The Jewish Publication Society. Philadelphia: Jewish Publication Society, 5766.

AGUS, Irving A. *The heroic age of Franco-German Jewry: the Jews of Germany and France of the tenth and eleventh centuries, the pioneers and builders of town-life, town-government, and institutions*. New York: Yeshiva University Press, 1969.

BARON, Salo W., Arthur HERTZBERG a Leon A. FELDMAN. *History and Jewish historians: essays and addresses*. Philadelphia: Jewish Publication Society of America, 1964 [5725].

BERGER, Shlomo. *Travels among Jews and gentiles: Abraham Levie's travelogue Amsterdam 1764*. Leiden: Brill, 2002.

BRODY, Robert. *Sa'adyah Gaon*. Oxford: The Littman Library of Jewish Civilization, 2016.

COLLINS, John Joseph. *Introduction to the Hebrew Bible: and deuterocanonical books*. Third edition. Minneapolis: Fortress Press, [2018].

CONERMANN, Stephan (ed.). *Muslim-Jewish Relations in the Middle Islamic Period: Jews in the Ayyubid and Mamluk Sultanates (1171-1517)*. Gottingen: Vandenhoeck & Ruprecht, [2017].

CORDOVERO, Moses ben Jacob, Josef ben Efraim KARO a Lawrence FINE. *Safed spirituality: rules of mystical piety, the beginning of wisdom*. New York: Paulist Press, [1984].

EISENBACH, Artur a Antony POLONSKY. *The emancipation of the Jews in Poland, 1780-1870*. This edition first published 1991. Oxford: Basil Blackwell in association with the Institute for Polish-Jewish Studies, 1991.

*Germania judaica*. Band I, Von den ältesten Zeiten bis 1238. Tübingen: J.C.B. Mohr (Paul Siebeck), 1963.

*Germania judaica*. Band II, Von 1238 bis zur Mitte des 14. Jahrhunderts. Tübingen: J. C. B. Mohr (Paul Siebeck), 1968. (2 svazky)

*Germania judaica*. Band III, 1350-1519. Tübingen: J. C. B. Mohr (Paul Siebeck), 1987, 1995, 2003. (3 svazky)

*Germania Judaica*. Teil IV, (1520-1650). Tübingen: Mohr Siebeck, [2009].

GOTZMANN, Andreas. *Jüdische Autonomie in der Frühen Neuzeit: Recht und Gemeinschaft im deutschen Judentum*. Göttingen: Wallstein Verlag, [2008].

GRAFTON, Anthony. *The culture of correction in Renaissance Europe*. London: British Library, 2011.

GRAFTON, Anthony. *Defenders of the text: the traditions of the scholarship in an age of science, 1450-1800*. Cambridge: Harvard University Press, 1994.

GRAFTON, Anthony. *The footnote: a curious history*. Cambridge, Massachusetts: Harvard University Press, 1997.

HIRBODIAN, Sigrid und Torben STRETZ. *Juden und ländliche Gesellschaft in Europa zwischen Mittelalter und Früher Neuzeit (15.-17. Jahrhundert): Kontinuität und Krise, Inklusion und Exklusion in einer Zeit des Übergangs*. Wiesbaden: Otto Harrassowitz, 2016.

KISCH, Guido. *The Jews in medieval Germany: a study of their legal and social status*. Chicago: Chicago University Press, 1949

MICHAŁOWSKA-MYCIELSKA, Anna. *Sejm Żydów litewskich (1623-1764)*. Warszawa: Wydawnictwo Akademickie Dialog, 2014.

MÜLLER, Jörg R. (ed.). *Beziehungsnetze aschkenasischer Juden während des Mittelalters und der frühen Neuzeit*. Hannover: Hahnsche Buchhandlung, 2008.

RUDERMAN, David B. *Essential papers on Jewish culture in Renaissance and baroque Italy*. New York: New York University Press, [1992].

SA'ADJA Gaon. *The book of doctrines and beliefs*. Indianapolis: Hackett Publishing Company, [2002].

SAFRAI, Shemuel. *The Literature of the Sages*. First part, oral Tora, Halakha, Mishna, Tosefta, Talmud, External Tractates. Assen: Van Gorcum, 1987.

SAFRAI, Shemuel, Zeev SAFRAI, Joshua SCHWARTZ a Peter J. TOMSON. *The literature of the Sages*. Second part, Midrash and Targum, liturgy, poetry, mysticism, contracts, inscriptions, ancient science and the languages of rabbinic literature. Assen: Van Gorcum, 2006.

SCHORSCH, Ismar. *Leopold Zunz: creativity in adversity*. Philadelphia: University of Pennsylvania Press, [2016].

SCHREINER, Martin a Moshe PERLMANN. *Gesammelte Schriften: islamische und jüdisch-islamische Studien*. Hildesheim: G. Olms, 1983.

STERN, Selma. *The court Jew: a contribution to the history of the period of absolutism in Europe*. Philadelphia: Jewish Publication Society of America, 1950/5710.

WALZER, Michael, Menachem LORBERBAUM, Noam J. ZOHAR a Ari ACKERMAN. *Jewish political tradition. Volume II, Membership*. New Haven: Yale University Press, [2003].

WODZIŃSKI, Marcin. *Historical atlas of Hasidism*. Princeton: Princeton University Press, [2018].

ZSENGELLÉR, József. *Samaria, Samaritans, Samaritans: studies on Bible, history and linguistics*. Berlin: De Gruyter, [2011].

## Íránistika

ABRAHAMIAN, Ervand. *A history of modern Iran*. Second (revised and updated) edition. Cambridge: Cambridge University Press, [2018].

ARMINJON HACHEM, Constance. *Chiisme et État: les clercs à l'épreuve de la modernité*. Paris: CNRS éditions, [2013].

BARFIELD, Thomas J. *Afghanistan: a cultural and political history*. Princeton: Princeton University Press, 2012.

ELLING, Rasmus Christian. *Minorities in Iran: nationalism and ethnicity after Khomeini*. New York: Palgrave Macmillan, [2013].

FERRER-LOSILLA, Juanjo. *Final-y in non-Manichaean Parthian and the proto-Parthian "rhythmic law"*. Paris: Association pour l'Avancement des Etudes Iraniennes, 2014

KHANBAGHI, Aptin. *The fire, the star and the cross: minority religions in medieval and early modern Iran*. London: I.B. Tauris, 2006.

MACE, John. *Persian grammar for reference and revision: for reference and revision*. Milton Park, Abingdon, Oxon: Routledge, 2003.

RZEHAK, Lutz. *Vom Persischen zum Tadschikischen: sprachliches Handeln und Sprachplanung in Transoxanien zwischen Tradition, Moderne und Sowjetmacht (1900-1956)*. Wiesbaden: Reichert, 2001.

SCHIRAZI-MAHMOUDIAN, Fakhrezzaman. *Literarische Verwendung persischer Termini und Redewendungen im Werke šādeq Hedāyats: ein Kompendium*. Wiesbaden: Harrassowitz, 1999.

SCHMITT, Rüdiger. *Compendium linguarum Iranicarum*. Wiesbaden: Ludwig Reichert, 1989.

SHANSAVARI, Anousha a Blake ATTWOOD. *Fārsí-je Írán-e emrúz: doure-je moqaddemátí-je á múzeš-e fārsí*. Austin: Center for Middle Eastern Studies , The University of Texas at Austin, [2015]. (první díl již máme)

STILO, Donald L., Simin KARIMI a Vida SAMIIAN. *Aspects of Iranian linguistics*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2008.

## **Turkologie**

DÖNMEZ-COLIN, Gönül. *Turkish cinema: identity, distance and belonging*. London: Reaktion Books, 2008.

DÖNMEZ-COLIN, Gönül. *Women, Islam and cinema*. London: Reaktion Books, 2004.

ROGAN, Eugene L. *The fall of the Ottomans: the Great War in the Middle East, 1914-1920*. New York: Basic Books, 2015.

## **Mezi-/mimo- oborová literatura**

ABOUL-ELA, Hosam. *Domestications: American empire, literary culture, and the postcolonial lens*. Evanston, Illinois: Northwestern University Press, 2018

ANDREA, Bernadette. *Women and Islam in early modern English literature*. Cambridge: Cambridge University Press, 2007.

AYDIN, Cemil. *The politics of anti-Westernism in Asia: visions of world order in pan-Islamic and pan-Asian thought*. New York: Columbia University Press, [2007].

HAMILTON, Michelle. *Representing others in medieval Iberian literature*. New York: Palgrave Macmillan, 2007.

OSTLE, Robin. *Modern literature in the Near and Middle East 1850-1970*. Abingdon: Routledge, 2017.

SCHIMMELPENNINCK VAN DER OYE, David Hendrik. *Russian orientalism: Asia in the Russian mind from Peter the Great to the emigration*. New Haven: Yale University Press, [2010].

SMITH, Robert Payne a J. PAYNE SMITH. *A compendious Syriac dictionary: founded upon the Thesaurus Syriacus of R. Payne Smith*. Eugene: Wipf and Stock, 1999.

## České publikace

AGA, Osman. *Ve stínu kříže*. Praha: Brody, 2001.

BŘEŇOVÁ, Klára. *Smrt a existence po smrti v biblickém Izraeli v kontextu představ starověkého Předního východu*. Praha: Academia, 2011.

ČERNÝ, Karel. *Nad Evropou půlměsíc. I., Muslimové v Česku a západních společnostech*. Praha: Univerzita Karlova v Praze, nakladatelství Karolinum, 2015.

ČERNÝ, Karel. *Svět politického islámu: politické probuzení Blízkého východu*. Praha: Nakladatelství Lidové noviny, 2012.

ČERNÝ, Karel. *Velká blízkovýchodní nestabilita: Arabské jaro, porevoluční chaos a nerovnoměrná modernizace 1950-2015*. Praha: Nakladatelství Lidové noviny, 2017.

DŽĀBIRĪ, Muḥammad 'Ābid. *Kritika arabského rozumu: úvod*. Praha: Filosofia, 2018.

HAVLŮJOVÁ, Hana. *Okouzlení Egyptem: Ludmila Matiegková (1889-1960)*. Praha: Set out, 2005.

*Hebrejsko-český česko-hebrejský praktický slovník*. Brno: Lingea, 2017.

HERMANN, Rainer T. *Konečná stanice - Islámský stát?: selhání státu a náboženská válka v arabském světě*. Praha: Academia, 2016.

HILLENBRAND, Carole. *Islám: historie, současnost a perspektivy*. Praha: Paseka, 2017.

JŮNOVÁ MACKOVÁ, Adéla, Hana NAVRÁTILOVÁ, Hana HAVLŮJOVÁ a Libor JŮN. *"Krásný, báječný, nešťastný Egypt!": čeští cestovatelé konce 19. a první poloviny 20. století*. Praha: Libri, 2009.

JŮNOVÁ MACKOVÁ, Adéla, Hana NAVRÁTILOVÁ, Libor JŮN a Hana HAVLŮJOVÁ. *S diplomatem v Orientu: Cyril a Pavla Duškovi v Egyptě (1922-1924)*. Praha: Scriptorium, 2014.

KLAPETEK, Martin. *Muslimské organizace v Německu, Rakousku a Švýcarsku: význam náboženství jako identifikačního prvku při integraci do západních společností*. Brno: Centrum pro studium demokracie a kultury, 2011.

KROPÁČEK, Luboš. *Na cestě k porozumění Orientu a Africe: vybrané texty z let 1964-2016*. Praha: Univerzita Karlova, Nakladatelství Karolinum, 2018.

MALECKÁ, Jana. *Narození, svatba a pohřeb v sunnitském islámu*. Brno: Masarykova univerzita, 2014.

MALEČKOVÁ, Jitka a Petr KUČERA. *Z Istanbulu až na konec světa: osmanské cestopisy z přelomu 19. a 20. století*. Praha: Academia, 2019.

MENDEL, Miloš. *Dějiny Saúdské Arábie*. Praha: Nakladatelství Lidové noviny, 2016.

MIKULICOVÁ, Mlada. *Biskup Severus z Ašmúnajnu: křesťané a muslimové ve fátimovském Egyptě*. Praha: Univerzita Karlova v Praze, nakladatelství Karolinum, 2015.

MUSIL, Alois a Pavel ŽDÁRSKÝ. *Ze světa islámu*. Praha: Akropolis, 2014.

NOLTE, Ernst. *Islamismus: třetí radikální hnutí odporu*. Brno: Centrum pro studium demokracie a kultury, 2018.

NYKL, Alois Richard a Josef ŽENKA. *Alois Richard Nykl: Padesát let cest jazykozpytce a filosofa*. Praha: Univerzita Karlova, nakladatelství Karolinum, 2016.

OSTŘANSKÝ, Bronislav. *Islamofobie po česku: český odpor vůči islámu, jeho východiska, projevy, souvislosti, přesahy i paradoxy*. V Praze: Vyšehrad, 2017.

OTISK, Marek, AVICENNA a AVERROES. *Metafyzika jako věda: Ibn Sína a Ibn Rušd ve scholastické diskusi*. Praha: Filosofia, 2006.

PAVLÍKOVÁ, Eva. *Muslimští migranti a český sekulární stát*. Červený Kostelec: Pavel Mervart, 2012.

PRUDKÝ, Václav Remedius. *O Egyptě, Arábii, Palestině a Galileji. (1)*. Praha: Libri, 2009.

RODRÍGUEZ, Rosa María. *Neexistující al-Andalus: jak intelektuálové znovu vymýšlejí islám*. Brno: Marek, 2010.

ROSŮLEK, Přemysl. *Sondy do studia (o) islámu v období „migrační krize“*. Praha: Dokořán, 2017.

ROVENSKÝ, Jan. *Mezi mýty a minarety: Kmoníček, Mendel, Pelikán a Tureček v rozhovorech o islámu a muslimském světě*. Praha: Filosofia, 2018.

ŘOUTIL, Michal, Petra KOŠŤÁLOVÁ a Petr NOVÁK. *Katastrofa křesťanů: likvidace Arménů, Asyřanů a Řeků v Osmanské říši 1914-1923*. Červený Kostelec: Pavel Mervart, 2017.

SIXTOVÁ, Olga. *Hebrejský knihtisk v Čechách a na Moravě*. Praha: Academia, 2012.

SIXTOVÁ, Olga. *Kniha představených kolínské synagogy 1730-1783: překlad a regesta s úvodní analýzou pramene*. Praha: Academia, 2018.

SPINOZA, Benedikt. *Kompendium gramatiky hebrejského jazyka*. Praha: Academia, 2015.

ŠEDINOVÁ, Jiřina a kol. *Dialog myšlenkových proudů středověkého judaismu: mezi integrací a izolací*. Praha: Academia, 2011.

ŠŮTŮOVÁ, Silvia. *Současná hovorová perština: i pro samouky*. Praha: Agolada, 2017.

VYSTRČILOVÁ, Darina. *Česko-perský slovník*. Praha: Darina Vystrčilová, 2017.